COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Board of Appeals**

Date: **March 8, 2018**

Time: **7:30 pm**

Location: – **Town Hall**

Public Hearings:

7:30pm- Joseph Charielle: Special Permit

37 Maple Lane

7:35pm- Roland Sabourin: Special Permit

5 Sunrise Drive

General Business:

* Approval of Board Meeting Minutes
* Work Sessions

Adjournment

Posted: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_